

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEWEL DUKE WELCH
2133 SILVERSIDE DR
STE A
BATON ROUGE, LA 70808

2. Office Sought (Include title of office as well)

JUDGE COURT OF APPEAL
EAST BATON ROUGE PARISH
1ST CIRCUIT

OFFICE USE ONLY

Report Number: 42114

Date Filed: 9/30/2014

Report Includes Schedules:
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 7/28/2014 through 9/25/2014

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid
<input checked="" type="checkbox"/> Unopposed	

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CITIZENS BANK
PO BOX 659
PLAQUEMINE, LA 70765

7. Full Name and Address of Treasurer

LEIGH HOLDINESS DAVIS
2133 SILVERISDE DR
STE A
BATON ROUGE, LA 70808

9. Name of Person Preparing Report LEIGH HOLDINESS DAVIS

Daytime Telephone 225-766-6966

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 30th day of September, 2014.

B. SCOTT ANDREWS

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-929-7481

Daytime Telephone

LEIGH HOLDINESS DAVIS

Signature of Treasurer

225-766-6966

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

B. SCOTT ANDREWS
8201 JEFFERSON HWY
BATON ROUGE, LA 70809

Name and Address of **Principal Campaign Committee**

COMMITTEE TO ELECT JEWEL DUKE WELCH
2133 SILVERSIDE DR
STE A
BATON ROUGE, LA 70808

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 6,931.76
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 6,931.76

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 35,011.91
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 6,931.76
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 28,080.15

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE
<p>The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p> <p>*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,</p>

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AT&T PO BOX 6463 CAROL STREAM, IL 60197-6463	07/28/2014	CELL PHONE	\$ 65.27
AT&T PO BOX 6463 CAROL STREAM, IL 60197-6463	08/13/2014	CELL PHONE	\$ 51.79
CHURCHILL'S 7949 JEFFERSON HWY BATON ROUGE, LA 70809	08/22/2014	QUALIFYING CELEBRATION	\$ 132.78
LEIGH HOLDINESS DAVIS 2133 SILVERSIDE DR STE A BATON ROUGE, LA 70808	09/02/2014	CONSULTING FEES	\$ 5,000.00
JUBAN'S 3739 PERKIND RD BATON ROUGE, LA 70808	08/20/2014	MEETING EXPENSE	\$ 126.91
RUTH'S CHRIS 4836 CONSTITUTION AVE BATON ROUGE, LA 70808	09/19/2014	COMMITTEE MEETING; LUNCHEON	\$ 416.43
SECRETARY OF STATE ESSEN LANE BATON ROUGE, LA 70809	08/20/2014	QUALIFYING FEE	\$ 675.00
TARGET SIEGEN LN BATON ROUGE, LA 70810	09/22/2014	PAPER GOODS FOR JUDICIAL RECEPTION AT OLD STATE CAPITAL	\$ 20.00
3. SUBTOTAL (optional)			\$6,488.18
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE KEEPING ROOM 3535 PERKINS RD BATON ROUGE, LA 70808	08/20/2014	CARDS	\$ 50.09
WHOLE FOODS 7529 CORPORATE BLVD BATON ROUGE, LA 70809	09/22/2014	CATERING; SPONSORED JUDICIAL RECEPTION AT OLD STATE CAPITAL	\$ 393.49
3. SUBTOTAL (optional)			\$443.58
4. TOTAL (optional - complete only on last page of this schedule)			\$ 6,931.76

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